ENTRANCE ANTIPHON: These are the ones who, living in the flesh, planted the Church with their blood; they drank the chalice of the Lord and became the friends of God.

A reading from the Acts of the Apostles (12:1-11)

Herod the king laid violent hands upon some who belonged to the church. He killed James the brother of John with the sword; and when he saw that it pleased the Jews, he proceeded to arrest Peter also. This was during the days of Unleavened Bread. And when he had seized him, he put him in prison, and delivered him to four squads of soldiers to guard him, intending after the Passover to bring him out to the people. So Peter was kept in prison; but earnest prayer for him was made to God by the church. The very night when Herod was about to bring him out, Peter was sleeping between two soldiers, bound with two chains, and sentries before the door were guarding the prison; and behold, an angel of the Lord appeared, and a light shone in the cell; and he struck Peter on the side and woke him, saying, "Get up guickly." And the chains fell off his hands. And the angel said to him, "Dress yourself and put on your sandals." And he did so. And he said to him, "Wrap your mantle around you and follow me." And he went out and followed him; he did not know that what was done by the angel was real, but thought he was seeing a vision. When they had passed the first and the second guard, they came to the iron gate leading into the city. It opened to them of its own accord, and they went out and passed on through one street; and immediately the angel left him. And Peter came to himself, and said, "Now I am sure that the Lord has sent his angel and rescued me from the hand of Herod and from all that the Jewish people were expecting." This is the Word of the Lord.

Responsorial Psalm

Response: The angel of the Lord rescues those who revere him.

I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. R./

Glorify the Lord with me, together let us praise his name. I sought the Lord and he answered me; from all my terrors he set me free. R./

Look towards him and be radiant; let your faces not be abashed. This poor man called: the Lord heard him and rescued him from all his distress. R./

The angel of the Lord is encamped around those who revere him, to rescue them. Taste and see that the Lord is good. He is happy who seeks refuge in him. R./

A reading from the Second Letter of St Paul to Timothy (4:6-8,17-18) I am already on the point of being sacrificed; the time of my departure has come. I have fought the good fight. I have finished the race. I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing. But the Lord stood by me and gave me strength to proclaim the word fully, that all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen. This is the Word of the Lord.

Alleluia, alleluia! You are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it. Alleluia!

A reading from the Holy Gospel according to St Matthew (16:13-19)

When Jesus came into the district of Caesarea Philippi, he asked his disciples. "Who do men say that the Son of man is?" And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter replied, "You are the Christ, the Son of the living God." And Jesus answered him, "Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever vou bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

Gospel of the Lord.

See in this space our fears and our dreamings Brought here to You in the light of this day. Gather us in the lost and forsaken, Gather us in the blind and the lame; Call to us now and we shall awaken, We shall arise at the sound of our name Here we will take the wine and the water Here we will take he bread of new birth Here you shall call your sons and your daughters, Call us anew to be salt for the earth. Call us anew to be salt for the earth.	Entrance: <u>GATHER US IN</u>	Offertory: IN BREAD WE BRING YOU LORD	Communion:	Final:
Now is the darkness vanished away, See in this space our fears and our dreamings Brought here to You in the light of this day. Gather us in the blind and the lame; Call to us now and we shall awaken, We shall arise at the sound of our name Here we will take the wine and the water Here we will take the wine and the water Here we will take there wo will take the bread of new birth Here you shall call your sons and your daughters, Call us anew to be salt for the earth.In wine we offer you our spirit's grief. We do not ask you, Lord, who is my neighbour? But stand united now, in one belief. Oh we have gladly heard your Word your holy Word And now in answer,Lord, our gifts we bring Our selfish hearts make true, our failing faith renew, Our life belongs to you,our Lord and King Here we will take the wine and the water Here we will take the bread of new birth Here you shall call your sons and your daughters, Call us anew to be salt for the earth.In wine we offer you is blessed and broken, And it becomes for us our spirit's food. Over the cup we bring, your Word is spoken; nake it your gift to us, your healing blood. Take all that daily toil, plants in our heart's poor soil,Refrain: In him alone is our hope In him alone is our hope In him alone is our hope In him alone is our strength In him alone are we saved. 			IN HIM ALONE	AMAIZING GRACE
Give us to eat the bread that is you; Nourish us well and teach us to fashion lives that are holy secures we resist, secures. He will my shield and portion be,	new light is streaming, Now is the darkness vanished away, See in this space our fears and our dreamings Brought here to You in the light of this day. Gather us in the lost and forsaken, Gather us in the lost and forsaken, Gather us in the blind and the lame; Call to us now and we shall awaken, We shall arise at the sound of our name Here we will take the wine and the water Here we will take he bread of new birth Here you shall call your sons and your daughters, Call us anew to be salt for the earth. Give us to drink the wine of compassion Give us to eat the bread that is you; Nourish us well and teach us to fashion lives that are holy	our body's' labour In wine we offer you our spirit's grief. We do not ask you, Lord, who is my neighbour? But stand united now, in one belief. Oh we have gladly heard your Word your holy Word And now in answer,Lord, our gifts we bring Our selfish hearts make true, our failing faith renew, Our life belongs to you,our Lord and King The bread we offer you is blessed and broken, And it becomes for us our spirit's food. Over the cup we bring, your Word is spoken; Make it your gift to us, your healing blood. Take all that daily toil, plants in our heart's poor soil, Take all we start and spoil, each hopeful dream. The chances we have missed, the graces we resist,	Refrain: In him alone is our hope In him alone is our strength In him alone are we justified In him alone are we saved. What have we to offer That does not fade or wither Can the world ever satisfy The emptiness in our hearts In vain we deny? (refrain) When will you cease running In search of hollow meaning? Let his love feed the hunger In your soul, til it overflows With joy you yearn to know.	Amazing Grace, how sweet the sound, That saved a wretch like me I once was lost but now am found, Was blind, but now I see T'was Grace that taught my heart to fear. And Grace, my fears relieved. How precious did that Grace appear The hour I first believed The Lord has promised good to me. His word my hope secures. He will my shield

Communion Antiphon: Peter said to Jesus: You are the Christ, the Son of the living God. And Jesus replied: You are Peter, and upon this rock I will build my Church. (Mt 16:16.18)



Bollettino Parrocchiale Settimanale

The Parish Community of St. Brigid and St. Mark 378 Nicholson Street— North Fitzroy 3068 VIC Member of Central Deanery stbrigidsftz@vahoo.com.au

We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

PIETRO E PAOLO: LE COLONNE DELLA CHIESA. La festa dei santi Pietro e Paolo ci spinge a dare uno sguardo nel passato, alle origini del cristianesimo, a fermarci pensando nel presente per spingerci poi nel futuro. Ci si presentano le figure di questi due giganti della santità, con slancio di grande entusiasmo ma anche con momenti di e fragilità umana. Questo fatto non ci scandalizza, anzi ci incoraggia perché: "Quando sono debole, allora sono forte", ci confida Paolo. Pietro è un uomo buono che sviluppa la sua chiamata. Appena sente la chiamata del Signore, lascia tutto per mettersi alla sequela del Maestro. Temperamento forte, deciso, aperto e sincero, è sempre Lui che prende la parola nelle interrogazioni del Signore ai discepoli. Lui fa la sua professione di fede: "Tu sei il Cristo, il figlio di Dio!" Questa confessione gli merita di essere costituito capo



della Chiesa anche se la sua presuntuosa sicurezza lo porterà a was the source of repentance and of his missionary zeal up to rinnegare il Signore. Esperienza amara che lo costringerà a usare tanta the point of giving his life dying upside down on a cross. Upon prudenza nella sua vita privata e nella guida della Chiesa. Testimonia il the rock of his faith in Jesus, the Church is built, and the power Signore con la sua morte sul colle Vaticano, crocifisso con la testa in of the keys entrusted to him opens doors to the Kingdom of giù, reputandosi indegno di morire nella stessa posizione del Signore. God. When we think of Peter, we think of the Pope, the Vicar Paolo, inizialmente feroce persecutore dei cristiani, viene convertito of Christ, and in the communion he represents and fosters as sulla via di Damasco. Da quel momento di grazia, diventerà il più servant leader of the Church. St Paul was a persecutor of coraggioso e attivo apostolo del Vangelo. Sarà a sua volta perseguitato Christians and ended up becoming the great apostle to the sia dai Giudei sia dai pagani. Avrà il merito di soffrire per il vangelo gentiles. He fought the good fight in faithfulness, founded come nessun altro. Guiderà la Chiesa che si apre ai pagani nella libertà communities and nurtured them with his letters, was in prison dalle usanze della legge ebraica e guesto non senza grande sofferenza. for the cause of Jesus, and shed his blood as a martyr. Dopo aver conosciuto in più periodi la prigionia a causa del vangelo, The message that both saints spread continues to be relevant testimonia la sua fedeltà al Signore con la morte, decapitazione, alle Tre and challenging today. As followers of Jesus Christ and as Fontane, in Roma. Il messaggio di salvezza da Pietro e Paolo predicato members of His Church we are called to be inspired by continua il suo espandersi nel mondo mediante il ministero del Papa, St. Peter and St. Paul and to do our part as missionaries for dei vescovi, dei presbiteri e diaconi e dei fedeli stessi, perché ogni our times. In doing so, we are called to be faithful to the credente è missionario. Le festa odierna potrebbe offrirci l'occasione per traditions we have received but with the courage to make the necessary adaptations to the signs of the times so that the esaminare il nostro apporto alla diffusione del vangelo, secondo la nostra situazione particolare. Dinanzi a tanta corruzione della società, a message of Christ may be conveyed to others who hunger for scandali nella nostra chiesa, alla mancanza di sacerdoti e di giovani the truth. In the midst of uncertainties, scandals, lack of disposti a seguire Cristo, si è tentati di cedere alla sfiducia. Gesù ha consecrated ministers, mindful of our own shortcomings we assicurato: "lo sarò con voi fino alla fine dei secoli". Non c'è da temere are to trust in the one who promised to be with his disciples per la Chiesa che è bene fondata sulla pietra che è Cristo. until the end of times and in who is the rock of the Church.







PETER AND PAUL: TWO PILLARS OF THE CHURCH. Today's liturgy honours St Peter and St Paul with gratitude for the gift of faith received through their preaching. These two great pillars of the Church help us to look back at our origins, to meditate on our present and to look into the future in communion with one another and with a renewed missionary zeal. Both saints were human like us and had their own weaknesses but the way they developed their faith and how they gave their lives for the cause of Jesus is source of inspiration for us all. Peter was the leader who professed his faith in Jesus saying: "You are the Messiah, the Son of the living God". Having denied our Lord for three times caused on him a great pain that

2	2 Liturgical Calendar and activities						
Day of the Week			Intention Int		Intention St. Brigid	Parish Activity	
SATURDAY SABATO 28th June 2014 Year "A"(Vigil)			6.00pm Antonietta FABRIS 7.00pm Spanish Mass 7.30pm Mass with the Neo-Catechumenal Way (In the Chapel of the Convent)				
SUNDAY DOMENICA 29th June 2014 Year "A"	Sono questi i san Apsotoli che nella vita terrena hann fecondato con il loro sangue la Chiesa.	1	8.30am		n POPULO Im PASQUALE	Baptism Celebrations for Alejandro NARANJO GOMEZ & Stephanie LENTINO Congratulations!	
Monday / Lunedí 30th June 2014 Amos 2:6-10, 13-16; Mt 8: 18-22	Responsorial Psalm Remember this, you who never think of God.		m RULE al Intentions	9.15am Carmelo CALANDRA		7.30pm Baptism Prepara- tion tonight in the Church. Parents & God-parents invited to attend.	
Tuesday / MartedíResponsorial Psalm.Ist July 2014Lead me in yourAmos 3:1-8, 4:11-12;justice, Lord.		Micha	8.00am Michael FAY Special Intentions		1		
Wednesday /Mercoledì 2nd July 2014 Amos 5:14-15, 21-24; Mt 8:28-34Responsorial Psalm. Guidami, Signore, sulla via della giustizia. To the upright I will show the saving power of God.		a Diana Speci	Special Intentions C		n no e Carmelina RELLA	Dopo la S. Messa delle 9.15am segue il Gruppo di Preghiera Carismatico.	
Thursday/ Giovedí 3rd July 2014 St. Thomas, apostle Eph 2:19-22; Jn 20:24-29Responsorial Psalm Go out to all the world and tell the Good News.		Mary	8.00am Mary Special Intentions Giuseppe ROMEO (1 month)				
Friday/ Venerdí 4th July 2014 Amos 8:4-6, 9-12; Mt 9: 9-13	No one lives on bread alone, but on every word that comes from the mouth of God.		9.15am Intentions 7.30pm 1st Friday Spanish Mass		FIRST FRIDAY HOLY MASS		
Parish CommunityParishParish Priest:MondayFr. Delmar Silva, CS9.30amAssistant Parish Priest & Migrant Chaplain to the Italian Community:Parish S		riday 30pm etary	iday Dpm tary P. Luciano Tolo		Comunidade Pastoral De Expressão Portugu Chaplain P. Luciano Toldo,	Chaplain	
Fr. Vito Pegolo, CS Tel: 0419 736 890	Tel: (03) 94				Tel: 0419 392 34 Fax: (03) 9489-992 Mob: 0410 001 46	26 Fax: (03) 9489-9926	

Parish News		Notizie di casa nostra				3	
Liturgy of the Word 5th & 6th July 2014	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	L. Murphy	Children	L. Colosimo	A. Marchesan/M. Del Raso	M. Lauria	D. Lauria
Responsorial Psalm	Volunteer	J. Perrett	Children	M. Lauria	Children		
II Reading	Volunteer	L. Murphy	Children	E. Mascia	Lauria Family		

St. Vincent de Paul Society WINTER APPEAL This year the appeal is held THIS WEEKEND 28th & 29th June The Society is asking for non perishable food, canned groceries, pasta, rice, oil, etc. There are boxes at the entrance to the church and also envelopes for your cash donation. Your "GIVING" makes the difference. Società San Vincenzo de Paoli

"WINTER APPEAL" Quest'anno l'Appello sará tenuto QUESTO WEEKEND 28/29 ajuano La Società hà bisogno di cibo in scatola

non deperibile, pasta, riso, olio, etc. Potete depositare i vostri doni all'ingresso della chiesa. Troverete anche delle buste per la vostra offerta.

Il vostro "DARE" fá la differenza.

Good furniture needed to furnish two single bedrooms, if you can help with this request, please ring the parish office.

C'è un urgenza richiesta per mobilia per fornire due camera da letto per ragazzi singoli. Se c'è qualcuno che potrebbe aiutare per favore telefonate in ufficio

Canto D'ingresso: AL TUO SANTO ALTAR

Al tuo santo altar m'appresso, o Signor, mia gioia e mio amor.

O Signore che scruti il mio cuor dal maligno mi salvi il tuo amor.

Tu sei forza, sei vita immortal. Perché triste cammino tra il mal?

Mi risplenda la luce del ver e mi guidi sul retto sentier.

Mia speranza e salvezza sei tu; ch'io ti lodi in eterno, o Gesù. Sulla cetra a Te canto, o Signor: non s'attristi e si turbi il mio cuor.



Annual Anniversary Mass

Sunday 27 July, 11am Are you celebrating your 25th, 40th, 50th, or 60th-70th wedding anniversary this year? The Life, Marriage & Family Office invite you and your families to join us at the Annual Anniversary Mass. The Mass will be celebrated at St Patrick's Cathedral by Archbishop Denis Hart. Couples who register will receive commemorative certificates and packs. Registrations close Friday 11th July. Where: St Patrick's Cathedral, 1 Cathedral PI, East Melbourne VIC 3002 Regiter:www.cam.org.aulifemarriagefamily Contact: Life, Marriage & Family Office 9287 5579 or Imf@cam.org.au.

Catholic HIV/AIDS Ministry CatholicCare Pastoral Services invites you to the launch of "Angels in Disguise, Stories from Catholic HIV/AIDS Ministry, CatholicCare" at St Francis Pastoral Centre, Cnr. Elizabeth & Lonsdale Sts. Melbourne on Tuesday July 8, following Mass at 5.30pm. For further information contact Marg Hayes 8417 1280 or email

am23@ccam.org.au

Canto D'Offetorio

UNA SPIGA DORATA

Una spiga dorata dal sol Ed un grappol che coglie il vignaio Si trasforma ora in pane e vino d'al E nel Corpo e nel Sangue del Sign

Comunione formiamo insiem, Seminati nel campo come gran, un molino che macina le gioie e i dolo Dio ci fa eucharistia nell'amor.

Come grano che forma il pan, Come note tessute nel cantar, Come gocce raccolte tra le sponde del I cristiani un solo corpo formeran.

E ci nutriamo del Corpo tuo, Signor, E beviamo il Tuo sangue, Salvator. Tu trasformaci in una cosa sola Amor In un corpo sol con te che sei Signor



Join the Carmelites in celebrating The Feast of Our Lady of Mount Carmel

2014 Mothers' Mass 10.30am Sunday 20 July National Shrine of Our Lady of Mount Carmel cnr Richardson & Wright Streets Middle Park Vic 3206 This mass is offered for all mothers (living and deceased) Send the names of mothers to: The Carmelites 75 Wright Street, Middle Park, Vic 3206 Phone: (03) 9690 8822 or visit www.carmelites.org.au

Pope Francis' Vision of Faith Part of the ACU Pope Francis Conference Tuesday 1 July, 7pm - 9pm An evening forum of the Engaging the World: Living the Gospel Conference. All welcome.

Where: Australian Catholic University Cathedral Hall, 20 Brunswick St, Fitzroy, Registration : www.acu.edu.au/popefrancis Contact: 02 9701 4176 or jace@acu.edu.au

> St. Brigid & St.Mark Collections I Collection 2 Collection Envelopes

\$ 523-00 \$ 318 - 00 \$ 192 - 00

ol amor	Canto di Comunione QUANTA SETE NEL MIO CUORE Quanta sete nel mio cuore: solo in Dio si spegnerà. Quanta attesa di salvezza: solo in Dio si sazierà.	Canto Finale <u>TI SALUTIAM O VERGINE</u> Ti salutiam, o Vergine, O Maria tutta pura nessuna creatura		
nor. Ior	L'acqua viva che egli dà Sempre fresca sgorgherà. <i>Il Signore è la mia vita, il Signore è la mia gioia.</i> Se la strada si fa oscura Spero in lui: mi guiderà.	è bella come Te. Prega per noi, Maria, prega per i figli tuoi; Madre che tutto puoi, abbi di noi pietà.		
l mar	Se l'angoscia mi tormenta, spero in lui : mi salverà. Non si scorda mai di me, presto a me riapparirà. Il Signore è la mia vita, il Signore è la mia gioia.	Di stelle risplendenti in ciel sei incoronata. Tu sei l'Immacolata, sei Madre di Gesù. Prega per noi, Maria		
or r.	Nel mattino io ti invoco: tu, mio Dio, risponderai. Nella sera rendo grazie: tu, mio Dio, ascolterai. Al tuo monte salirò E vicino ti vedrò <i>Il Signore è la mia vita,</i> <i>il Signore è la mia gioia.</i>	Vorrei salire in cielo, Vedere il tuo bel viso Madre del Paradiso Goder con te Gesù. Prega per noi, Maria		